

**MEMBERSHIP RENEWAL APPLICATION**

(MARCH 2009 THROUGH FEBRUARY 2010)

The FAIRFIELD COUNTY BAR ASSOCIATION is a non-profit organization of approximately 950 members that offers concise educational programs and a network of professionals in every area of the law. In addition to your annual dues, members may sign up for a discounted package of six seminar points for \$110.00. Purchasing these points and using them to attend programs will provide you with a savings of approximately 20% per program. We will also provide you with a statement of your CLE credits for your liability insurance carrier when requested.

**Section A:** PLEASE COMPLETE BY FILLING IN YOUR NAME AND ONLY THE INFORMATION THAT HAS CHANGED SINCE LAST YEAR.

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ HOME TEL: \_\_\_\_\_

COLLEGE and YEAR GRADUATED: \_\_\_\_\_

LAW SCHOOL and YEAR GRADUATED: \_\_\_\_\_ STATES ADMITTED: \_\_\_\_\_

**Section B:** PLEASE JOIN COMMITTEES YOU WISH TO SUPPORT AND FROM WHICH YOU WISH TO RECEIVE SEPARATE MAILINGS/E-MAIL UPDATES.

**COMMITTEES**

- |                          |                             |                           |
|--------------------------|-----------------------------|---------------------------|
| APPELLATE PRACTICE _____ | EMPLOYMENT LAW _____        | NEWSLETTER _____          |
| ARBITRATION _____        | ENVIRONMENTAL LAW _____     | PROBATE & ESTATE _____    |
| BANKRUPTCY _____         | FAMILY LAW _____            | PRO BONO VOLUNTEER _____  |
| BENCH / BAR _____        | IP/INTERNET LAW _____       | REAL ESTATE _____         |
| BUSINESS LAW _____       | LAND USE REGULATIONS _____  | SOLOS / SMALL FIRMS _____ |
| CIVIL LITIGATION _____   | LAW DAY ACTIVITIES _____    | TAX LAW _____             |
| COMMUNITY SERVICES _____ | LAW PRACTICE MGMT. _____    | WOMEN IN THE LAW _____    |
| CRIMINAL LAW _____       | LEGAL ADMIN/PARALEGAL _____ | YOUNG LAWYERS _____       |
| ELDER LAW _____          | MUNICIPAL GOVERNMENT _____  |                           |

Check here if you would like us to send you information about chairing a committee: \_\_\_\_\_

Please indicate the name of the committee(s) you are interested in chairing: \_\_\_\_\_

\*\*The Fairfield County Bar Association is an accredited provider for NY State CLE\*\*

**Section C: ANNUAL DUES**

- |  |           |       |
|--|-----------|-------|
| Attorneys admitted to any bar prior to and during 2005 and Other Professionals | \$ 125.00 | _____ |
| Attorneys admitted after 2005  | \$ 105.00 | _____ |
| Law Clerks, Law Students, Legal Admin./Paralegals                              | \$ 65.00  | _____ |
| Temporary Assistant Clerks - No charge -                                       | \$ 0.00   | _____ |
| Discounted Package (6 Seminar Points)  | \$ 110.00 | _____ |

Enclosed is my check # \_\_\_\_\_ in the amount of: \$ \_\_\_\_\_

PLEASE RETURN ENTIRE FORM TO: FAIRFIELD COUNTY BAR ASSOCIATION - MEMBERSHIP  
 970 Summer Street, Stamford, CT 06905

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_